

exclusive sect of Judaism; now he is changed. He could say: "The Father is not only the Father of Jews, but of Gentiles. He is our Father, yours and mine." Saul the Pharisee had become Paul the Apostle to the Gentiles.

"Lord Jesus Christ," emphasize the designation *Lord*, because it recognizes the lordship of Jesus Christ. He is Lord of all, Ruler supreme; not only Jesus the Saviour, and Christ the exalted and anointed, but he is Lord of all things. As Lord he is creator of all things (Col. 1:16); he is the Redeemer and Reconciler (Acts 20:28); he is the exalted Son of man (Phil. 2:9-11); the Father has bestowed it upon him (Eph. 1:22); and finally the Son when he has completed his redemptive work, will surrender it up again. (1 Cor 15:24.—*Religious Telescope*.)

The Mission Field

MISSIONARY READING CIRCLE

COURSE OF READING

First Year	Cloth	Paper
1. Crisis of Missions—(Pierson.)	\$1 06	29
2. Armenian Amphitheater.		09
3. Do Not Say.		09
4. Our Country.	51	25
5. Life of Sammy Morris.		10
Choice Extracts—(Meyer.)		06
		87

The books, together with other literature, such as circulars giving full particulars how and why to organize and read, description of books, etc., can be had by addressing Rev. C. F. Yoder, Warsaw, Ind. Circles should be organized in every congregation.

NATIONAL MISSION BOARD

MEMBERS

T. J. Fahrney, Downsville, Md.....Md., Va. & W. Va.
J. C. Cassel, Philadelphia, Pa.....Pennsylvania
J. A. Miller, Hiram, Ohio.....Ohio
David Augustine, South Bend, Ind.....Indiana
Walter Clark, Dowagiac, Mich.....Michigan
J. O. Talley, Milledgeville, Ill.....Illioikota
H. M. Lichty, Carleton, Neb.....Kanemorado
Martin Shively, Lathrop, Calif.....California

OFFICERS

J. O. Talley, President.....Milledgeville, Ill.
J. C. Cassel, Secretary.....Philadelphia, Pa
David Augustine, Treasurer.....South Bend, Ind.

Each member of the Board is the Secretary for the District which he represents and is supposed to look after the interests of the mission work in his territory. All pledges and money should be sent to the general Secretary, J. C. Cassel, 709 Arch St., Philadelphia, Pa.

WASHINGTON, D. C.

As a little band of workers in the Master's vineyard here in this great city of our nation to the Brethren scattered abroad, "greeting." It is very satisfactory indeed to read and learn through the B. E. what is going on in the different churches, their delegations to conference, committees appointed, to attend to subscriptions for mission, church erections, etc. But I have the first time to notice where any have ever been sent out to set in order any irregularities in our church government or answer technicalities on the dress question. I am so glad that there is such harmony along these lines in our church fellowship.

I confidently believe the Brethren abroad are striving to help us all they can towards a church house in this city. Why not? It is worth a great effort of the brotherhood to have a house here, where the light is needed to shine in many dark places.

This Sunday finds us about as usual. At our services today the attendance was moderately good. The Sunday school nominal on account of rain. Every effort seems to work along smoothly. Being absent for a little time to my old home in the valley, and by so doing have lost some spiritual vim in the work, so I am at a loss just how to account for the time. I met a few Brethren, but mostly friends and relatives whose ties are dear to us by nature. Many changes apparently have taken place since last there 12 years ago. Many old ones have passed away, some young ones too. I will close now, my letter may not be of interest. Give it a little space in your next, and oblige,

Yours fraternally,

GEO. F. TABLER.

1502 12th St., N. E.

Pa. Home Mission Board

The board met and reorganized today by electing Daniel Crofford president, R. Z. Replogle secretary, and A. Trent treasurer, and is ready to receive funds and the Lord knows we need them and the members of the Brethren church ought to know it also. Remember, please we owe upwards of \$280 and are paying interest on some of it. Hence we hereby appeal to the pastors and Sunday-school superintendents all over Pennsylvania to take up a special collection in all the Sunday-schools of Pennsylvania especially for the Home Mission fund on the last Sunday in July. Where it is impossible to do so for any cause let it be done the Lord's day previous or following. We would have asked it to be done on this day but the time was too short. Hope Ohio has a good report.

R. Z. REPROGLE, Sec.

Church News

Pa. Sunday-school Convention

The twentieth annual convention of the Brethren Sunday-schools met in regular session, being called to order by Moderator Mackey at 2:22 P. M. Singing by congregation. Devotional exercises conducted by Rev. J. C. Mackey, having for his lesson the 27th Psalm. Singing by congregation.

Convention proceeded to the taking up of regular program, being opened by I. D. Bowman with a very earnest address of cordial welcome. The address is as follows:

Dear brethren and sisters: As one appointed to speak in behalf of the Philadelphia Brethren church, to express in a measure our appreciation of your presence, and to welcome you into our city, into our church, into our hearts and into our homes, I want to say first that we were very glad to have the privilege of inviting the conference to the Brethren church of Philadelphia. As one who was born and raised in the country and who also has had some experience of city life I hope to be able in this short imperfect address to make you feel welcome in our church, in our homes, and in our hearts. I know something of the difference in cus-

toms, habits, and feelings of city, town, and country people.

I remember well about eleven years ago when I first arrived in this large city what strange feelings I had and what false ideas I had of city people. I thought they must be very different from country people and that it would be a very hard thing for me to adapt myself to them. I had quite a number of strange thoughts that I will not relate. But I very soon found that in all this I was very much mistaken. While I found that in some things they know more than we in the country, in others we know a great deal more than they. I soon learned that they were as green about the country as we were about the city. I very soon learned that they were as kind and as social and as willing to do a favor (that is if they know how) as we were in the country. Hence I soon felt perfectly at home. So if any of you have come feeling any hesitancy as to adaptability let me say that we are all common people and make no pretense to upper ten aristocracy, but hate it and like our Master we receive all, especially common people, gladly. We believe you have all come here as Christians, and using your sanctified common sense, will make due allowance for the necessary difference of customs and habits and will feel perfectly at home during this whole conference. I feel very sure that our whole membership are very glad to have you come, and that you have a hearty welcome in every heart.

I want to speak of another thing here that may appear as an apology but the circumstances seem to make it necessary. As one who was raised in the country and have helped to entertain conferences free of charge I want to speak about that matter. We felt very desirous of having a conference here years ago, but thought that it would cost us from \$300 to \$500 to entertain it and this we felt we were not able to do. In the city the average family pays from \$20 to \$25 a month rent and then has barely enough room for themselves, hence as a rule has no extra beds. Again we have no farms to raise our own food in abundance but every thing we eat we must pay cash money for. Hence it is as cheap for us to keep you at a hotel as in our homes. This but few know who have never lived in a city. I feel very free to speak of this because in past years we felt that there were plenty of churches in the country that were glad to entertain the conference free, and felt able to do so, but as it has been growing larger and the expense greater the churches in the country have been feeling that it was more than they were able to do to entertain it free, and hence this year no one bid for it and we came very near having no conference. Hence at a late day after some of our brethren wrote us and asked us if we wanted it if the delegates were willing to pay their way and of course we gladly accepted. In this we at least follow the golden rule. We have always been willing to pay our way at conventions; we feel that it is better for each